## **BOARD OF SELECTMEN**

## Agenda

May 6, 2024

7:00 P.M.

Approve the meeting minutes of April 29, 2024

7:00 - Tighe & Bond - Change orders & Project status

7:00 – Water Department – Budget discussion, water rates & shut off of those who are not metered

### **NEW BUSINESS**

## **OLD BUSINESS**

Discuss Boston Post Cane presentation

### **CORRESPONDENCE**

- > Email: National Grid Fleet Advisory Services Program
- > Email: The Last Green Valley May, 2024
- > Email: Charter Communications Annual Financial Report

# OTHER